

2014 U OF A INVITATIONAL Judo Championships October 18, 2014



JUDO *Live It!*



SANCTION # 2014-07

Divisions

Veterans – 3 minutes
Senior Men – 5 minutes
Senior Women – 4 minutes
U21 Junior Men / Junior Women – 4 minutes
U18 Cadet Men / Cadet Women – 4 minutes
U16 Juvenile Men / Juvenile Women – 3 minutes
U14 – 2 minutes
U10 & U12 – 1.5 minute non-stop matches; possible mixed gender
Kata

TOURNAMENT SITE: Dow Centennial Centre, 8700-84 Street, Fort Saskatchewan, Alberta

TOURNAMENT DIRECTOR: Kelly Palmer - kellypal@telusplanet.net

HEAD REFEREE: Tammy Thornton

REFEREES' MEETING: Saturday, October 18 @ 7:30 am. Coaches are invited. Please do not be late.

Mail Registration to: U of A Judo Club
c/o Helen Bienert
53529 Range Road 224
Ardrossan, AB T8E 2L8
780-998-3157
homesteaders92@hotmail.com

TIME: Kata Competition at 8:00 am October 18, 2014.
Shiai at 8:30 am.

WEIGH INS: Friday, October 17, 2014 – 6-8 PM at Dow Centennial Centre

NOTE: No weigh ins on Saturday, October 18, 2014

NO WEIGH IN FOR U10 & U12 but are required to have their weights verified, signed off and submitted by their coach on the Weight Entry for U10 & U12 form that is part of this tournament package. Athletes will be grouped by their submitted ages and weights.

OFFICIAL WEIGHT CATEGORIES:

U10 Girls (born 2006-2007) yellow belt & up
U12 Girls (born 2004-2005) yellow belt & up
U14 Girls (born 2002-2003) yellow belt & up
-32, -36, -40, -44, -48, -52, -57, -63, +63
U16 Juvenile Girls (born 2000-2001) yellow belt & up
-36, -40, -44, -48, -52, -57, -63, -70, +70.
U18 Cadet Women (born 1998-1999) yellow belt & up
-40, -44, -48, -52, -57, -63, -70, +70
U21 Women (born 1995-1998) yellow belt & up
-44, -48, -52, -57, -63, -70, -78, +78
Senior Women (born 1998 & earlier) yellow belt & up
-44, -48, -52, -57, -63, -70, -78, +78
Veteran Women (born 1985 & earlier) yellow belt & up
Veteran divisions will be determined upon registrations
VETERAN COMPETITORS MUST COMPLETE MEDICAL FORM

U10 Boys (born 2006-2007) yellow belt & up
U12 Boys (born 2004-2005) yellow belt & up
U14 Boys (born 2002-2003) yellow belt & up
-34, -38, -42, -46, -50, -55, -60, -66, +66
U16 Juvenile Boys (born 2000-2001) yellow belt & up
-38, -42, -46, -50, -55, -60, -66, -73, +73
U18 Cadet Men (born 1998-1999) yellow belt & up
-46, -50, -55, -60, -66, -73, -81, -90, +90
U21 Men (born 1995-1998) yellow belt & up
-55, -60, -66, -73, -81, -90, -100, +100
Senior Men (born 1998 & earlier) **yellow-blue belt**
-55, -60, -66, -73, -81, -90, -100, +100
Senior Men (born 1998 & earlier) **brown & black belt only**
-55, -60, -66, -73, -81, -90, -100, +100
Veteran Men (born 1985 & earlier) yellow belt & up
Veteran divisions will be determined upon registrations
VETERAN COMPETITORS MUST COMPLETE MEDICAL FORM

Kata Nage-no kata Ju-no-kata
Katame-no-kata Goshin-jitsu

REGISTRATION:

- U10, U12 - \$40
 - U14, U16, U18, U21 - \$55
 - Seniors & Veterans - \$60
 - \$20/additional division
 - \$30 per kata per team. \$20 for each additional kata. Cannot be combined with shiai.
 - \$10/competitor U16 and older who fail to qualify for his/her registered weight.
 - \$20/entry for late registrations, **postmarked after October 11, 2014**
1. Registration fees are non refundable
 2. No charge for U of A Pennant
 3. Entry & Release form must be filled out completely and sent for each contestant
NOTE: VETERANS ARE REQUIRED TO COMPLETE MEDICAL FORM
 4. Please send **one** cheque or money order from each club payable to **Friends of U of A Judo Club**
 5. **All completed documentation & payment must be received by October 11, 2014**

TOURNAMENT GUIDELINES & RULES:

Judo Canada regulations as of the tournament date will be enforced. The Tournament Director reserves the right to make any changes in the best interest of the tournament and contestants. IJF rules apply with the following exceptions:

1. Blue judogi are **mandatory** for Senior Men Brown/Black divisions.
2. First name called must wear a white judogi or white sash (no blue judogi) in all divisions.

U10 & U12 where possible will be made of up to 4 judoka of like age and weight.

Divisions of 2 will be best 2 out of 3

Divisions of 3, 4 and 5 will be round robin

Divisions of 6 or more will be modified double knockout.

Must be a paid up member of Judo Alberta or other affiliated province/state judo organization and be able to prove membership and age.

The U of A Pennant Team Challenge

Teams are invited to compete for the **2014 U of A Pennant** (3 minute matches)

- ❖ Teams are 5 members (4 male & 1 female).
- ❖ Each male/female team member must be from a different weight category.
- ❖ Each team must consist of at least 3 males and 1 female from the same club. If a team is short 1 male or female from their club, the respective coach can make a request for approval of a competitor that is not registered with their club to a maximum of 1 competitor. A majority vote of the team coaches will decide whether to allow the non-club member to fight for the respective club.
- ❖ A team can consist of fewer than 5 members, but will lose each match they do not have a competitor in.
- ❖ You have to participate in the individual competition in order to compete in the Team Challenge.
- ❖ Format for the draws will depend on the number of entries received.
- ❖ Teams may be submitted the day of the tournament.
- ❖ Order of Matches will be start with the female fighter, then lightest to the heaviest male weight class.
- ❖ Matches will be 3 minutes in length.
- ❖ Winner will be decided by team wins. If teams are tied for wins, (ie: one match is a draw), then total team points, based on individual points per win, will then determine the winning team.

POINTS: IPPON -10 pts
WAZA-ARI – 7 pts
YUKO – 5 pts

U of A Invitational Judo Championship

October 18, 2014

Please complete all the following information (print neatly):

Name: _____ Birthdate: M _____ D _____ Y _____ Sex: M F
Address: _____ Phone: _____
Judo Club: _____ Judo Association: _____
Rank: _____ Judo Canada Passport # _____ email: _____

DIVISION (Please indicate all categories):

U10 Boys & Girls (2006-2007)

U12 Boys & Girls (2004-2005)

U10 & U12 need to have weight verified and submitted by their coach on Weight Entry form that is part of this tournament package

| | | | |
|-------------------------------|-------------------|--|-------------------|
| U14 Girls (2002-2003) | Wt. Div. _____ kg | U14 Boys (2002-2003) | Wt. Div. _____ kg |
| U16 Juv. Girls (2000-2001) | Wt. Div. _____ kg | U16 Juv. Boys (2000-2001) | Wt. Div. _____ kg |
| U18 Cadet Women (1998-1999) | Wt. Div. _____ kg | U18 Cadet Men (1998-1999) | Wt. Div. _____ kg |
| U21 Women (1995-1998) | Wt. Div. _____ kg | U21 Men (1995-1998) | Wt. Div. _____ kg |
| Senior Women (1998 & earlier) | Wt. Div. _____ kg | Senior Men (1998 & earlier) yellow-blue | Wt. Div. _____ kg |
| | | Senior Men (1998 & earlier) brown & black | Wt. Div. _____ kg |
| Kata _____ | Tori _____ | Uke _____ | |
| Kata _____ | Tori _____ | Uke _____ | |

MINOR

(Under 18 years old)

NOTICE: This is a legal document, which must be properly completed and signed or your entry will not be accepted. PLEASE READ CAREFULLY. It affects your rights. If you do not understand it, obtain legal advice before signing.

RELEASE, INDEMNITY, WARRANTY, REGISTRATION AND ASSUMPTION OF RISK

In consideration of the acceptance of the entry of _____ (hereinafter referred to as "the said child") to compete in and/or being permitted to participate in the **2014 U of A Invitational Judo Championship** (hereinafter referred to as "This event"), I/we for myself/ourselves and for and behalf of the said child hereby release, remise, and forever discharge and agree to indemnify and save harmless the Alberta Kodokan Black Belt Association, the U of A Judo Club, the City of Fort Saskatchewan and Dow Centennial Centre, their respective organizers, officers, executives, directors, officials, agents, servants, sponsors and representatives (hereinafter referred to as "the releasees") from and against all claims, actions, costs, expenses, and demands in respect of death, injury, loss, or damage to the person or property of said child, or myself/ourselves, however caused, arising out of or in connection with the said child competing, or participating in this event and notwithstanding that the same may have been caused by, contributed to or occasioned by the negligence, breach of contract, breach of a common duty of care as an occupier of premises or otherwise, of or by the releases or any of them.

I/we agree to assume all risks, both known and unknown, and all consequences thereof, for me/us and for and on behalf of the said child, arising out of or in connection with said child competing or participating in this event.

I/we agree for myself/ourselves and for and on behalf of the said child to adhere to all rules, regulations and conditions of this event.

I/we agree to allow the said child to participate in one weight division higher than his/her actual weight if there are insufficient competitors in either division and as guided by Judo Alberta's Sanction Policy. He/She may partake in exhibition matches one weight division higher than his/her actual weight.

I/we hereby register the said child as a competitor or participant in this event and I/we certify that:

The said child is in good physical condition and has no injury, disease or disability that would impair his or her performance or physical condition or increase the likelihood of injury in competing or participating in this event.

No physician, nurse, therapist trainer, coach, manager, or other person has advised me/us not to allow the said child to compete or participate in a body contact sport or in this event.

I/we am/are familiar with the sport of judo and the nature of a judo contest. I/we am/are aware that there is a risk of injury by the very nature of the sport. We are the father and mother of the said child or the guardian(s) of the said child and the only person(s) lawfully entitled to act for and on behalf of the said child. This document shall be binding upon the said child, me/us, the heirs, executors, administrators, assignees and personal representatives of each of us and the said child.

I/we have read this document and I/we agree that the said child and I/we are bound by its terms. I/we further understand that it is compulsory and mandatory that this document be fully completed and signed as a condition precedent to the said child competing or participating in this event.

DATE _____

SIGNATURES _____

(FATHER/GUARDIAN)

(MOTHER/GUARDIAN)

(PRINT NAME)

(PRINT NAME)

INSTRUCTIONS: This form is to be completed for all persons under the age of 18 years by the following person(s):

- both natural parents of the child if living together, if separated and no court order for custody has been granted, if divorced and a court grants joint custody and if the natural parent and the adopting parent of the child is married and if an adoption order has been granted.
- both adopting parents of the child if an adoption order has been granted.
- either the natural mother or natural father of the child if divorced or separated and being the parent who has sole custody of the child by court order.
- all guardians of the child whether appointed by court order or who are guardians by law.
- the natural mother of the child if the child is illegitimate and no court order has been granted giving custody to anyone else.

WEIGHT ENTRY FOR U10 & U12

No weigh in for U10 & U12

**ONLY a Club Sensei is responsible for verification and signing off on judoka weights.
Any discrepancy could result in athlete not participating.**

Signature of Club Sensei _____

Club _____

| NAME | RANK | U10 or U12 | ACTUAL WEIGHT |
|-------------|-------------|-----------------------|----------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

U of A Invitational Judo Championship

October 18, 2014

Please complete all the following information (print neatly):

Name: _____ Birthdate: M _____ D _____ Y _____ Sex: M F
Address: _____ Phone: _____
Judo Club: _____ Judo Association: _____
Rank: _____ Judo Canada Passport # _____ email: _____

DIVISION (Please indicate all categories):

| | | | |
|----------------------------------|-------------------|--|-------------------|
| U21 Women (1995-1998) | Wt. Div. _____ kg | U21 Men (1995-1998) | Wt. Div. _____ kg |
| Senior Women (1998 & earlier) | Wt. Div. _____ kg | Senior Men (1998 & earlier) yellow-blue | Wt. Div. _____ kg |
| Veteran Women (1985 & earlier) | | Senior Men (1998 & earlier) brown & black | Wt. Div. _____ kg |
| Circle expected weight category: | -52, -70 +78 | Veteran Men (1985 & earlier) | |
| | | Circle applicable age & weight category: | |
| | | 1976-85 (30-39) 1966-75 (40-49) 1965 & earlier (50 & over) | |
| | | -73, -90, +90 | |

(Veteran Divisions may be combined/cancelled dependent upon entries)

VETERAN COMPETITORS ARE REQUIRED TO SUBMIT MEDICAL FORM

A competitor may only participate once in a Kata either as Tori or Uke.

| | | |
|------------|------------|-----------|
| Kata _____ | Tori _____ | Uke _____ |
| Kata _____ | Tori _____ | Uke _____ |
| Kata _____ | Tori _____ | Uke _____ |

ADULT (18 years and older)

NOTICE: This is a legal document, which must be properly completed and signed or your entry will not be accepted. PLEASE READ CAREFULLY. It affects your rights. If you do not understand it, obtain legal advice before signing.

RELEASE, INDEMNITY, WARRANTY, AND ASSUMPTION OF RISK

IN CONSIDERATION OF the acceptance of my entry to compete and/or my being permitted to participate in the **2014 U of A Invitational Judo Championship** (hereinafter referred to as "this event"), I hereby release, remise and forever discharge, and agree to indemnify and save harmless the Alberta Kodokan Black Belt Association, the U of A Judo Club, the City of Fort Saskatchewan and Dow Centennial Centre, their respective organizers, officers, executives, directors, officials, agents, servants, sponsors and representatives (hereinafter referred to as "the releasees") from and against all claims, actions, costs, expenses, and demands in respect of death, injury, loss, or damage to the person or property of said child, or myself/ourselves, however caused, arising out of or in connection with the said child competing, or participating in this event and notwithstanding that the same may have been caused by, contributed to or occasioned by the negligence, breach of contract, breach of a common duty of care as an occupier of premises or otherwise, of or by the releasees or any of them..

I agree to participate in one weight division higher than my actual weight if Tournament organizers deem that there are insufficient competitors in my actual weight division and as guided by Judo Alberta's Sanction Policy. I may partake in exhibition matches at my actual weight or one weight division higher.

I agree to assume all risks, both known and unknown, and all consequences thereof, arising out of or in connection with my competing or participating in this event. I agree to adhere to all rules, regulations and conditions of this event.

I CERTIFY THAT:

- I am in good physical condition and I have no injury, disease or disability nor have I injected or ingested anything that would impair my performance or physical condition or increase the likelihood of injury in competing or participating in this event.
- No physician, nurse, therapist, trainer, coach, manager or other person has advised me not to compete or participate in a body contact sport or this event.
- I am familiar with the sport of Judo and the nature of a Judo contest. I am aware that there is a high risk of injury by the very nature of the sport.

THIS DOCUMENT SHALL BE BINDING UPON ME, MY HEIRS, EXECUTORS, ADMINISTRATORS, ASSIGNS AND PERSONAL REPRESENTATIVES.

I have read this document and I understand it fully.

SIGNED _____

DATE _____

PRINT NAME _____

**MEDICAL SUMMARY FORM
FORMULAIRE DE SOMMAIRE MÉDICAL**

* Information to be used for medical screening and emergency.
* L'information ne sera utilisée que pour dépistage ou en cas d'urgence médicale.

**Personal Information
Information Personnelle**

Family name - Nom de famille

Name - Prénom

Address - Adresse

City - Ville

Province
DJ / MM / YAAA

Postal code - Code postal
() -

D.O.B. - Date de naissance
Male Homme

Phone # Téléphone
Female Femme

Gender - Sexe

Age division
Division d'âge

Weight category
Catégorie de poids

Province of registration - Province d'affiliation

**Emergency Contact
Contacte en cas d'urgence**

Emergency contact name - Nom de la personne à contacter

Relationship - Lien de parenté
() -

Home phone # - Téléphone à la maison
() -

Work phone # - Téléphone au travail

**Significant injuries or treatments in the last 6 months
Blessures ou traitements importants dans les 6 derniers mois**

Details

**Medical Information
Information Médicale**

Medicare # Assurance maladie

Province

DJ / MM / YAAA

Expiry date d'expiration

Blood type - Type sanguin

N Y - O

Do you wear glasses/contacts?
Portez-vous des lunettes/verres correcteurs?

Medication - Médication

Details

Allergies

Details

Recent weight loss - Perte de poids récente

Kg

Recent concussion - Commotion récente

Date

DJ / MM / YAAA

**Medical History
Problèmes Médicaux**

N Y - O

Head injury - Blessure à la tête

Seizure/Convulsion - Convulsion

Heart problems - Troubles cardiaques

High blood pressure - Haute tension

Blood problems/Bruising Problèmes sanguins/Ecchymose

Asthma - Asthme

Diabetes

Menstrual problems - Problèmes menstruels

Abdominal problems - Problèmes abdominaux

Heat/Dehydration

Bouffée de chaleur/Déshydratation

Anaphylaxis - Anaphylaxie

Skin disorders/lesions

Problèmes cutanés/lésions

If yes - Si oui ...

Details

Athlete signature - Signature de l'athlète

Witness - Témoin

Parent signature (if under 18) - Signature d'un parent (si moins de 18)

Date

ACCOMMODATIONS:

Comfort Inn & Suites (Across from the Dow Centennial Centre)

120 Town Crest Road
Fort Saskatchewan, AB T8L 0G7
780-998-4000

Super 8 (Next to the Dow Centennial Centre)

8750 – 84 Street
Fort Saskatchewan, AB T8L 4R5
780-998-2898

Lakeview Inn & Suites

10115 – 88 Avenue
Fort Saskatchewan, AB T8L 2T3
780-998-7888

Hampton Inn

8709 – 101 Street
Fort Saskatchewan, AB T8L 0H9
780-997-1001