2014 Judo Alberta Provincial Judo Championships February 1, 2014



JUDO ALBERTA SANCTION 2014-03

Thank you for supporting this Tournament and Judo in Alberta Proudly Hosted by



Ft. Saskatchewan, AB

Dow Centennial Centre, 8700-84 Street, Ft. Saskatchewan

<u>Divisions</u>
U10, U12, U14 Boys/Girls
U16 Men/Women
U18 Men/Women
U21 Men/Women
Senior Men/Women
Veterans
Kata

Time: Kata Competition @ 9:00 am

Shiai @ 10:00 am

4 competition areas will be used (2 specifically for the U10 & 12 divisions) to expediate the tournament.

Weigh-ins: Saturday, February 1, 2014 from 7:00 am - 8:30 am

Pacesetter room at the Dow Centennial Centre, 8700-84 Street, Fort Saskatchewan, AB

Registration: \$40.00 per contestant, \$10 for additional division (Max. 1 additional)

\$25.00 per Kata Team, per Kata

Late Registration Fee is additional \$20.00, postmarked after January 24, 2014

(All fees are non-refundable unless event is cancelled)

Entry & Release form must be filled out completely and sent for each contestant

Please send one cheque or money order from each club made payable to Tolide Judo Kwai

Shiai: Judo Canada regulations as of the tournament date to be enforced. The Tournament Director reserves the right to make any changes in the best interest of the tournament and contestants. I.J.F. rules apply with the following exceptions:

➤ The minimum rest period between matches shall be 5 minutes.

> Blue judogi is mandatory for Senior Men Brown/Black. First name called must wear a white judogi.

U10 & U12 - 2 minute non-stop matches; mixed gender and combined weight divisions may occur.

Divisions of 2: best 2 out of 3

Divisions of 3, 4 and 5: round robin

NO WEIGH IN FOR THE U10 & U12 – U10 & U12 divisions are required to have their weights verified, signed off and submitted by their coach on the "Weight Entry for U10 & U12" form that is part of this tournament package. These athletes will be grouped accordingly by their submitted ages and weights.

Sensei/coach, please confirm at the registration table, Saturday, February 1, 2014 from 7:00 am - 8:30 am, that all your registered U10 & U12 judoka are in attendance.

U14 - 2 minute matches

U16 - 3 minute matches

U18 - 4 minute matches

U21 & Senior Women- 4 minute matches

Senior Men - 5 minute matches

Veterans - 3 minute matches **NOTE: VETERANS ARE REQUIRED TO COMPLETE MEDICAL FORM**

Divisions of 2: best 2 out of 3

Divisions of 3, 4 and 5: round robin

Divisions of 6 or more: modified double knockout

Must be a member in good standing of Judo Alberta, or other affiliated province or state judo organization, and be able to prove membership and age.

Tournament Director: Keith Bibbey <u>bibbey@telusplanet.net</u> 780-998-5092 The Tournament Director reserves the right to make changes where necessary.

Head Referee: Tammy Thornton

Referees' Meeting: 9:00 am--Please do not be late. Coaches are invited to sit in on the meeting.

Mail Registration to: Tolide Judo Kwai

c/o Helen Bienert 53529 Range Road 224 Ardrossan, AB T8E 2L8 homesteaders92@hotmail.com

(780) 998-3157

Official Weight Categories

| l | U10 U12 | | U14 | 1 | U16 | | U18 | | |
|------------------|------------|-----------|-----------|------------------|-------|------------------|-------|------------------|-------|
| Born 20 | 005 - 2006 | Born 20 | 03 - 2004 | Born 2001 - 2002 | | Born 1999 - 2000 | | Born 1997 - 1998 | |
| М | F | М | F | М | F | М | F | М | F |
| NO WEIGH IN NO V | | NO W | EIGH IN | -30kg | -28kg | -34kg | -32kg | -46kg | -40kg |
| FO | R U10 | FOF | R U12 | -34kg | -32kg | -38kg | -36kg | -50kg | -44kg |
| Sensei t | o complete | Sensei to | complete | -38kg | -36kg | -42kg | -40kg | -55kg | -48kg |
| "Weig | ht Entry" | "Weigl | nt Entry" | -42kg | -40kg | -46kg | -44kg | -60kg | -52kg |
| form at | tached to | form at | tached to | -46kg | -44kg | -50kg | -48kg | -66kg | -57kg |
| this p | ackage | this p | ackage | -50kg | -48kg | -55kg | -52kg | -73kg | -63kg |
| | | | | -55kg | -52kg | -60kg | -57kg | -81kg | -70kg |
| | | | | -60kg | -57kg | -66kg | -63kg | -90kg | +70kg |
| | | | | +60kg | +57kg | +66kg | +63kg | +90kg | |

| | | | | SENIOR | |
|----------|----------|------------|---------------|-------------------|-------------------|
| U21 | | SENIOR MEN | | WOMEN | VETERAN MEN |
| Born 199 | 4 - 1998 | Yellow | Brown & | Yellow | Born 1984 & prior |
| | | | to Blue Black | | |
| | | Born 199 | 98 & prior | Born 1998 & prior | |
| M | F | | | | LIGHT |
| -55kg | -44kg | -55kg | -55kg | -44kg | HEAVY |
| -60kg | -48kg | -60kg | -60kg | -48kg | |
| -66kg | -52kg | -66kg | -66kg | -52kg | DIVISIONS TO BE |
| -73kg | -57kg | -73kg | -73kg | -57kg | DETERMINED |
| -81kg | -63kg | -81kg | -81kg | -63kg | AFTER WEIGH-INS |
| -90kg | -70kg | -90kg | -90kg | -70kg | |
| -100kg | -78kg | -100kg | -100kg | -78kg | |
| +100kg | +78kg | +100kg | +100kg | +78kg | |

| КАТА: | NAGE-NO-KATA | KATAME-NO- KATA | |
|-------|--------------|--------------------|--|
| | JU-NO-KATA | GOSHIN-JITSU | |

******Females must wear a plain white t-shirt under their judogi******

U10/U12: 2 minutes straight time
U14/ U16: 3 minute matches
U18/21 Senior Women: 4 minute matches
Senior Men: 5 minute matches
Veterans: 3 minute matches (no Golden Score)

2014 Judo Alberta Provincial Judo Championships February 1, 2014

| Please complete all the following Name: | | | Birthdate: MD | Y Se | x [.] M F | | | |
|---|--|--|--|---|---|--|--|--|
| | | | Phone: | | | | | |
| | | | Judo Association: | | | | | |
| | | | email: | | | | | |
| DIVISION (Please indicate all c | ategories): | | | | | | | |
| U10 Girls (2005-2006) | Actual wt | kg | U10 Boys (2005-2006) | Actual wt | kg | | | |
| U12 Girls (2003-2004) | Actual wt | kg | U12 Boys (2003-2004) | Actual wt | kg | | | |
| U10 & U12 need to have weigh | | | eir coach on Weight Entry form that is part of thi | is tournament pac | kage | | | |
| U14 Girls (2001-2002) | Wt. Div | kg | U14 Boys (2001-2002) | Wt. Div | kg | | | |
| U16 Juv. Girls (1999-2000) | Wt. Div | kg | U16 Juv. Boys (1999-2000) | Wt. Div | kg | | | |
| U18 Cadet Women (1997-1998) | Wt. Div | kg | U18 Cadet Men (1997-1998) | Wt. Div | kg | | | |
| U21 Women (1994-1998) | Wt. Div | kg | U21 Men (1994-1998) | Wt. Div | kg | | | |
| Senior Women (1998 & earlier) | Wt. Div | kg | Senior Men (1998 & earlier) yellow-blue | | | | | |
| | | | Senior Men (1998 & earlier) brown & black | Wt. Div | kg | | | |
| Kata | Tori | | Uke | | | | | |
| Kata | | | | | | | | |
| | | | MINOR | | | | | |
| NOTICE: This is a legal document rights. If you do not understand it, o | | y complete | nder 18 years old) ad and signed or your entry will not be accepted. PLEAS | E READ CAREFULLY. | It affects your | | | |
| Black Belt Association (also known as J executives, directors, officials, agents, expenses, and demands in respect of d connection with the said child competin the negligence, breach of contract, bre I/We agree to assume all risks, both kr connection with said child competing or I/we agree for myself/ourselves and for | udo Alberta), Tolide Judo servants, sponsors and r eath, injury, loss, or dan g, or participating in this each of a common duty o own and unknown, and participating in this eve | when the epresentation of the epresentation of the epresent and for the epresent and for the epresent and the epresent and the epresentation of the epresent | emise, and forever discharge and agree to indemnify an City of Fort Saskatchewan, Dow Centennial Centre, the ives (hereinafter referred to as "the releasees") from a person or property of said child, or myself/ourselves, I notwithstanding that the same may have been caused noccupier of premises or otherwise, of or by the releast sences thereof, for me/us and for and on behalf of the seadhere to all rules, regulations and conditions of this even the same has been caused and the same may be adhere to all rules, regulations and conditions of this even the same may be adhered to all rules. | eir respective organiz nd against all claims, however caused, aris I by, contributed to o ses or any of them. said child, arising out vent. | zers, officers, , actions, costs, sing out of or in or occasioned by t of or in | | | |
| guided by Judo Alberta's Sanction Police | y. He/She may partake | in exhibition | ner than his/her actual weight if there are insufficient or on matches one weight division higher than his/her act | | livision and as | | | |
| I/we hereby register the said child as a The said child is in good physical condit likelihood of injury in competing or part | ion and has no injury, di | | vent and I/we certify that: isability that would impair his or her performance or ph | nysical condition or in | crease the | | | |
| No physician, nurse, therapist trainer, or in this event. | coach, manager, or other | person ha | is advised me/us not to allow the said child to compete | or participate in a bo | ody contact sport | | | |
| the father and mother of the said child | or the guardian(s) of the | said child | st. I/we am/are aware that there is a risk of injury by t and the only person(s) lawfully entitled to act for and o s, administrators, assignees and personal representativ | on behalf of the said | child. This | | | |
| | | | are bound by its terms. I/we further understand that he said child competing or participating in this event. | it is compulsory and | mandatory that | | | |
| DATE | | | | | | | | |
| CICNATUREC | | | | | | | | |
| SIGNATURES (FATHER/GUARDIAN) | | | (MOTHER/GUARDIAN) | | | | | |
| (PRINT NAME) | | | (PRINT NAME) | | | | | |

INSTRUCTIONS: This form is to be completed for all persons under the age of 18 years by the following person(s):

- both natural parents of the child if living together, if separated and no court order for custody has been granted, if divorced and a court grants joint custody and if the natural parent and the adopting parent of the child is married and if an adoption order has been granted.
- both adopting parents of the child if an adoption order has been granted.
- either the natural mother or natural father of the child if divorced or separated and being the parent who has sole custody of the child by court order.
- all guardians of the child whether appointed by court order or who are guardians by law.
- the natural mother of the child if the child is illegitimate and no court order has been granted giving custody to anyone else.

WEIGHT ENTRY FOR U10 & U12

| CLUB | | | | |
|-------------|--|--|--|--|
| | | | | |

| NAME | SEX | RANK | U10 or U12 | ACTUAL WEIGHT |
|----------------------|-----|------|---------------|------------------|
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| A alich agasi nagala | | | | |

A club sensei needs to verify and sign off on judoka weights.

No weigh in for U10 & U12

| Signature of Club Sensei | |
|--------------------------|--|
| Signature of Club Senser | |

2014 Judo Alberta Provincial Judo Championships

February 1, 2014

| | . 001 | aa., ., _o | |
|---|--|---|---|
| Please complete all the following info | ormation (print neatly): | | |
| Name: | | Birthdate: MD | Y Sex: M F |
| Address: | | Phone: | |
| Judo Club: | | Judo Association: | |
| Rank: Judo Cana | ada Passport # | email: | |
| DIVISION (Please indicate all cate | gories): | | |
| U21 Women (1994-1998) | Wt. Divkg | U21 Men (1994-1998) | Wt. Divkg |
| Senior Women (1998 & earlier) | Wt. Divkg | Senior Men (1998 & earlier) yellow-blue | Wt. Divkg |
| Veteran Women (1984 & earlier) | Wt. Divkg | Senior Men (1998 & earlier) brown & black | k Wt. Divkg |
| -52, -70 +78 | | | |
| | | Veteran Men (1984 & earlier) | Wt. Divkg |
| | | (Veteran Divisions may be combined/cance | elled dependent upon entries) |
| | VETERAN COMPETITORS A | RE REQUIRED TO SUBMIT MEDICAL FORM | <u> </u> |
| Kata | Tori | Uke | |
| Kata | Tori | Uke | |
| Kata | Tori | Uke | |
| NOTICE: This is a legal document, rights. If you do not understand it, obt | which must be properly complete | years and older) d and signed or your entry will not be accepted. PL | EASE READ CAREFULLY. It affects you |
| | RELEASE, INDEMNITY, W | VARRANTY, AND ASSUMPTION OF RISK | |
| Championships (hereinafter referred The Alberta Kodokan Black Belt Ass their respective officers, executives, from and against all claims, actions, caused, arising out of or in connection | d to as "this event'), I hereby re ociation, Tolide Judo Kwai, the directors, officials, agents, serv costs, expenses and demands on with my competing or particip | nd/or my being permitted to participate in the 20 elease, remise and forever discharge, and agree City of Fort Saskatchewan, Dow Centennial Cerants, sponsors and representatives (hereinafte in respect of death, injury, loss or damage to moating in this event and not withstanding that the breach of common duty of care as an occupier | e to indemnify and save harmless entre, the organizers of this event, er referred to as " the Releasees") my person or property, however he same may have been caused by, |
| | | eight if Tournament organizers deem that there licy. I may partake in exhibition matches at my | |
| I agree to assume all risks, both kno in this event. I agree to adhere to all | | equences thereof, arising out of or in connection as of this event. | ո with my competing or participating |
| performance or physical conditio No physician, nurse, therapist, tr this event. | on or increase the likelihood of intainer, coach, manager or other | disability nor have I injected or ingested anythin njury in competing or participating in this event. person has advised me not to compete or part ntest. I am aware that there is a high risk of inju | icipate in a body contact sport or |
| THIS DOCUMENT SHALL BE BIND REPRESENTATIVES. I have read this document and I und | • | XECUTORS, ADMINISTRATORS, ASSIGNS A | AND PERSONAL |

VETERAN MEDICAL FORM

______ DATE _____

SIGNED __

PRINT NAME___

* Use of high quality mouth guards are recommended during competition and other forms of sparring.

* L'utilisation d'un protège buccal synthétique de qualité est recommandée lors de la compétition et autres formes d'entraînement.

| | MMARY FORM SOMMAIRE MÉDICAL | Medical Information Information Médicale | | | | |
|---|---|--|-----------|--------------|--|--|
| * Information to be used for med * L'information ne sera utilisée d d'urgence médicale. | lical screening and emergency. que pour dépistage ou en cas | | | | | |
| d digerice medicale. | | Medicare # Assurance maladie DJ / MM / YYAA | Р | rovince | | |
| | Information Personnelle | Expiry date d'expiration | | | | |
| | | Blood type - Type sanguin | Ν | Y - O | | |
| Family name | - Nom de famille | Do you wear glasses/contacts? Portez-vous des lunettes/verres correcteurs? | | 0 | | |
| Name | - Prénom | Medication - Médicamentation Details | | | | |
| Address | - Adresse | Allergies Details | | | | |
| City | - Ville | Recent weight loss - Perte de poids récente Kg | | | | |
| Province DJ / MM / YYAA | Postal code - Code postal | Recent concussion - Commotion récente Date DJ / MM / YY | 'AA | 0 | | |
| D.O.B Date de naissance | Phone # Téléphone Female □ Femme | Medical History | | | | |
| Male □ Homme Gende | er - Sexe | Problèmes Médicaux | | | | |
| | | | Ν | Y - O | | |
| Age division | Weight category | Head injury - Blessure à la tête | | | | |
| Division d'âge | Catégorie de poids | Seizure/Convulsion - Convulsion | | | | |
| Province of registration | on - Province d'affiliation | Heart problems - Troubles cardiaques | | | | |
| | | High blood pressure - Haute tension Blood problems/Bruising Problèmes | | | | |
| | cy Contact | sanguins/Ecchymose | | | | |
| Contacte en | cas d'urgence | Asthma - Asthme | | | | |
| | | Diabetes | 0 | | | |
| | | Menstrual problems - Problèmes mentruels | | | | |
| Emergency contact name - N | lom de la personne à contacter | Abdominal problems - Problèmes abdominaux Heat/Dehydration Bouffée de chaleur/Déshydratation | | | | |
| Relationshin - | Lien de parenté | Anaphylaxis - Anaphylaxie | | | | |
| () | | Skin disorders/lesions Problèmes cutanés/lésions | | | | |
| Home phone # - Te () | éléphone à la maison - | If yes - Si oui Details | | | | |
| Work phone # - T | éléphone au travail | | | | | |
| mo Blessures ou traîteme | treatments in the last 6 nths nts importants dans les ers mois | | | | | |
| Details | | Athlete signature – Signature de l'athlète | | | | |
| | | Witness - Témoin | | | | |
| | | Parent signature (if under 18) - Signature d'un pa | arent (si | moins de 18) | | |

Grand Championships

Date

This event is held only at the Provincial Championships. For men, the Grand Championship is for Ikkyu and Yudansha only. For women, the Grand Championship is for ranks of gokyu and up. Each contestant in the Grand Championship must be 18 years of age or older. If the winner of a particular weight division is under the age of 18 years, there will be no contestant in that weight division.

Some concern has been expressed over the safety factor in having individuals competing against each other whose weights vary widely. The Technical Committee is also aware that for at least 85 years of its 110-year history, judo was without weight divisions. To preserve the traditions and to take into account the safety of the contestants, the Committee has adopted a procedure whereby men in the -60, -66 and -73 weights compete as a group; the -81, -90,-100 and +100 men compete as a group. Then, the two group winners compete for the title of "Grand Champion". The matches are to be straight elimination.

Where a female Grand Championship is to be held, the winners of the -48, -52 and -57 kg categories will fight as a group; the winners of the -63, -70, -78, and +78 kg categories will fight as a group. The two group winners will then fight for the title of "Grand Champion". The matches are to be straight elimination.

Comfort Inn & Suites Fort Saskatchewan



Ft. Saskatchewan, Alberta T8L 0G7 Phone: (780) 998-4000 Fax: (780) 998-1699

The Official Hotel of the 2014 Provincial Judo Championships

Dear Judoka.

Our location is very convenient to the Dow center with a road directly linking from our parking lot to theirs.

- We supply a full, delicious, hot breakfast every morning of eggs, bacon, sausage, hash browns, and waffles on top of continental breakfast.
- Our pool, hot tub, and waterslide are the largest in the city and would act not only as a place of relaxation after a day of competition, but also as a way to have a little fun as a team.
- Our group rates for a standard room with two queen beds is \$128.00 plus taxes per night and the rate for our double queen with a pull out couch is \$138.00 plus taxes per night. These rooms are equipped with mini fridges, microwaves, and include the breakfast, access to the pool area, exercise room, and free Wi-Fi.

We hope to hear from you soon and appreciate your patronage.

Thank you and kind regards,

Staff and Management at the Comfort Inn & Suites