

## 2017-2018 Club Information Form

Submit by September 30, 2017 to registrar@judoalberta.com & judo@judoalberta.com

Club Name:						
(As you wish it	to appear o	n all correspon	dence)			
CHECK IF INFORMANE			·		VAIVER ACKNOWLEDGEMNT	
Club Mailing Address:						
City:				, AB	Postal Code:	
Head Instructor:					NCCP Level	
(MUST BE a registered mem	ber with Ju	do Alberta and	Certified Level 1	NCCP)		
Home:	Work:		E-mai	l		
Name of Sponsor (if require (MUST BE a registered Black	<b>d):</b> Belt with Ju	udo Alberta and	d Certified Level	2 NCCP)	NCCP Level)	
Club Contact (Other than/or	in addition	al to, Sensei): _				
Home:	Work:		E-mai	I		
Club Web Page: http://www	v					
Location of Practice (includi	ng address)					
Practice Time(s)						
Day Of Week	<u>Time</u>		<u>ne</u>	_	<u>Level (if applicable)</u>	
	<del></del> 			-		
Judo Offered (circle): Com	petition	Recreational	Self Defense		Minimum Membership Age:	
Membership Cost (indicate	month/sea	son/year):	Junior	/pers	rson Senior/person	
Do You Offer A Family Plan:	YES	NO <b>Detail</b>	s:			
Membership Payment Plan	Available:				of your Club:	
The above Club verifies th	nat all part	icipating men	nbers have sig	ned a lia	ability waiver.	
Authorized Signature				Print Name		